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## JERUSALEM STREET STRIFE RESUMED; ZEALOTS, COPS TANGLE

### Fail to Reach Agreement Despite Extensive Talks

## Ladejinsky Case Still Hot Issue If Adherents Have Their Say-So

WASHINGTON (JP)—To a superficial observer, the affair Ladejinsky, which loomed like an iceberg on the troubled banks of the Potomac a week ago, has melted away under the warm embrace of the Jewish agronomist by Foreign Operations Administrator Harold E. Stassen.

Wolf Ladejinsky has been left free to pursue his civil service career as new supervisor of the FOA land reform program in South Viet Nam. Secretary of Agriculture Ezra Taft Benson is still able to maintain his position that Ladejinsky's dismissal from his post in Tokyo as a "security risk" on the advice of the cabinet officer's assistants was warranted.

Like an iceberg, however, the affair Ladejinsky is nine-tenths under water, and there's still a lot going on down below that can be missed by a surface observer.

Several organizations, including

the Jewish War Veterans, the Jewish Labor Committee and the Americans for Democratic Action are clamoring for the head of Milan D. Smith, executive assistant to Benson, who endorsed an anti-semitic letter against Ladejinsky, and J. Glen Cassidy, security officer responsible for the Ladejinsky case (On Smith, see feature story on another page).

President Eisenhower has been



HUMPHREY BARR

asked to fire the two men unless they can justify their conduct after a fair hearing. A hearing has been demanded by Sen. Hubert H. Humphrey (D-Minn.) No definite indication that the matter will be pursued further has come from any other official sources.

Ladejinsky's adherents maintain that unless an investigation takes place and the agronomist's name is cleared completely, a blotch will remain on his record the rest of his life. They declare their unwillingness to drop the matter.

### COMPARED TO CHASANOW

Commander Joseph F. Barr, of the Jewish War Veterans, compared the case with that of Abraham Chasanow, a naval employee, who was restored to the job from which he was fired in early 1954 as a security risk when an investigation cleared him.

Meanwhile, George N. Vitt, author of the controversial letter approving the Agriculture Department's dismissal of Wolf Ladejinsky, has resigned from his New York job as editor of *American Exporter* magazine. He said he did so because of "misinterpretation and involuntary character assassination" resulting from the letter.

The "involuntary character assassination" apparently included letters from advertisers berating Vitt for the use of material in the letter which was criticized as anti-semitic.

### RUSSIAN JEWS HIT

In one place Vitt had written: "Regrettably . . . a goodly share of (Russian) revolutionaries were found among the Russian Jews." Elsewhere in the letter he said: "Jews who turned into Reds or fellow travelers after 1919 were the worst kind of traitors."

Vitt this week apparently backed down on his proposal last week to hold a press conference to make a public apology as he had promised *The Post*.

Earlier he had said he saw "nothing anti-semitic and nothing fascistic in what I said."

JERUSALEM (JP)—After a brief period of relative quiet, Jerusalem's streets rang again this past week with the shouts of religious zealots and the whistles of police.

Despite continued meetings with leaders of the Naturei Karta (Defenders of the Wall), the fanatic element living in the Mea Shearim district of Jerusalem, government officials have failed to reach any common ground on which a truce might be concluded.

A suggestion that a high wall be built around the Children's club of the Working Mothers Organization, the scene of most of the Naturei Karta demonstrations, was rejected by the ultra-Orthodox group, which now demands total removal of the club. This attitude was voiced despite the suggestion just a couple of weeks ago made by Rabbi Amram Blau, leader of the group, that a fence might be the solution.

Rabbi Blau, who recently was released from jail after having served a three-week sentence for leading a disturbance around the Children's club, was detained again, along with his son and six others, while leading another attack on the club.

After leading about 200 persons in prayer calling for the "liquidation of the club of abominations," the rabbi and some 40 persons marched to the club's playground and attempted to climb over the rubble of the wall the Naturei Karta had smashed two months ago. After a police inspector on the scene asked him to leave quietly, Rabbi Blau refused and resumed his attempt to enter the club grounds. Police reinforcements were called and within minutes two vans arrived loaded with policemen and began dispersing the religious fanatics and detained the rabbi and those around him.

On another line of pursuit, posters put up by the ultra-Orthodox group called for prayers to "save us from the persecutions of the freethinkers and to liquidate the club of abominations." A second poster, more violent in tone, signed by the "Public Committee to Defend Religion in Israel," claimed the police had no mercy on Orthodox Jews, young or old, and said the "enemies of religion" are trying to "introduce their abominations into the religious quarter."

### 30 Zealot Families May Move to Jordan

JERUSALEM (JP)—A responsible leader of the Naturei Karta told *The Post* this week that "At least 30 families, among them dozens of children, are ready to leave Israel at any moment and settle in the Jordan-occupied Old City of Jerusalem."

The spokesman, speaking in front of Rabbi Amram Blau, leader of the Naturei Karta group of ultra-Orthodox Jews, continued, "We will pray daily at the Wailing Wall, the only holy shrine left to Jews . . . and you can tell that in your heretic Zionist papers . . ."

At that point he was interrupted.

ed by Rabbi Blau, who raised his closed eyes to heaven and shouted:

"Be'ezras Ha'shem . . . With the help of God!"

Meanwhile, a report reaching here from New York said various influential supporters of the Naturei Karta in the United States already had applied to the Jordan embassy in Washington for permission for the Jerusalem "victims of Zionism" to move to the Arab territory.

### Quebec Jews Request Say In School Policy

MONTREAL (WNS)—Constitutional changes in the Province of Quebec which would give Jews a voice in the administration of education and which would provide for legislation outlawing discrimination in various fields was requested this week by the Canadian Jewish Congress in a memorandum to the Royal Commission of Inquiry on Constitutional Problems of the Province of Quebec.

A CJC delegation is expected to appear soon before the Commission.

The memorandum noted that Jewish taxpayers have not the right to act in administrative or advisory capacities in the education of their children, nor have they a voice in the administration of tax funds. In the Province of Quebec the government turns over school funds to parochial schools which provide public education.

### Jordan River Plan Talks to Continue

NEW YORK (JP)—Eric Johnston, special envoy of President Eisenhower to the Middle East, is returning to the troubled area to consummate negotiations for the establishment of the Jordan Valley Authority.

Johnston is understood to be more confident of success in his negotiations with Jordan and Israel than ever before.

Under the plan, claims Johnston, Israel would receive more water than it's getting at present and the Arabs would use their share of the water for settlement of the Arab refugees. The presidential envoy, when asked if Israel could use the water for the Negev, said each country could do with its water as it wished.

Johnston will leave the United States Jan. 23.

### 17,500 IMMIGRANTS

JERUSALEM—More than 17,500 immigrants arrived in Israel during 1954—3,450 during December. Well over two-thirds of the immigrants came from North Africa.

## Anti-Semites Virtually Struck Out In 1954 Elections, ADL Reports

NEW YORK (JP)—Anti-semites virtually "struck-out" in their efforts to exploit religious bias as an issue in the 1954 campaign, according to the Anti-Defamation League of B'nai B'rith.

American voters "nullified" the hate mongers' efforts, the ADL said in a post-election survey conducted by Arnold Foster, civil rights director.

The voters' virtual ignoring of the bigots' propaganda came despite the injection of anti-semitism, in one form or another, into the races for governor, United States senator, congress man, or state or local officer in a dozen states. The

states included Connecticut, New York, Massachusetts, New Jersey, California, Texas, Oregon, Colorado, Georgia, Florida, Maine and Illinois.

### CITES RECORD

"The record speaks for itself," Forster said. "Abraham Ribicoff was elected is a surprise victory despite the element of anti-semitism injected into the Connecticut campaign. Richard Neuberger triumphed in Oregon against the same hazard. And Clifford Case in New Jersey, Estes Kefauver in Tennessee, Paul Douglas in Illinois, and Hubert Humphrey in Minnesota—all won in the face of an effort by irresponsible tag them as bearers of the support of Communist sympathizers and Jews—a distinction the bigot refuses to make.

"On the reverse side of the picture, State Senator Jack Tenney, running on a platform of anti-semitism, was decisively defeated in the California primary (JP, June 11, '54). Another anti-semitic, Lt. Gen. Pedro del Valle (ret.), associate of Merwin K. Hart and an admirer of Robert H. Williams, made a ridiculous showing in his try for the Republican nomination of governor of

Maryland against the incumbent, Gov. Theodore McKeldin. Unimpressive was Tom Linder's voting strength in his bid for the Democratic nomination of governor of Georgia."

### 'RIPE' SITUATION

According to Forster, the closeness of the campaign, "Strongly charged emotionally throughout its entire course," made for a situation "perfectly ripe for exploitation by the political opportunists, the professional bigot and demagogue.

"In the light of these factors, it is gratifying that anti-semites who exploited the issue of religion thereby accomplished so little," he asserted. "And, of course, it is significant that no responsible candidate would confess to a sense of anti-semitism."

### He's No Tinfoil, Copper Discovers

JERUSALEM (JP)—Israel may be somewhat deficient in a number of vital metals but it's certainly got its share of brass—that is, in the person of one Moshe Freiman.

Proof that Freiman is no tinfoil came when after being arrested by a policeman for swindling, he stole 120 Israel pounds and documents from the pockets of the cop who was taking him to jail.

Brassy Moshe wound up with a clink. He got six years for his first offence and 40 months for the second. An appeal for a ruling that the sentences should run concurrently was rejected last week by Israel's Supreme Court.



NEUBERGER



## ...with organizations

As a service to organizations who may be scheduling affairs of their own and who seek to avoid a conflict of dates with other organizations The POST will print an advance announcement of forthcoming national and regional meetings. These notices will appear only once and in this section.

● **Positions** . . . Approximately 500 general counselor positions in 47 country and day camps affiliated with the Federation of Jewish Philanthropies of New York are open to men and women looking for summer employment, the Federation Employment and Guidance service, 42 E. 41st st., announced last week.

● **Conference** . . . "Spiritual Statemanship—a Program for Moral Standards," is the theme of the annual midwinter conference of the National Planning committee of the Jewish Theological Seminary of America, to be held Feb. 11-13 in Miami Beach.

● **Funds** . . . The Joint Distribution Committee will provide \$1.39 million during 1955 for the work of the Organization for Rehabilitation through Training (ORT), principal agency offering vocational training to Jews overseas, under an agreement reached by the two organizations. The cost of vocational training programs conducted by ORT during the coming year in Europe, Israel, North Africa and other countries will be \$3.6 million. Under terms of the agreement, ORT will provide from other sources the differences between the amount granted by JDC and the total sum required.

● **Launching** . . . Almost 800 notables in British academic,

religious and community life attended a dinner held recently in London marking the official launching of the B'nai B'rith Hillel Foundation for Great Britain and Ireland.

● **Gathering** . . . Hadassah leaders from all sections of the United States, representing the organization's 300,000 members in 1,200 groups and chapters, will attend the annual midwinter conference to be held Jan. 30-Feb. 2 in New York.

● **Convention** . . . The National Federation of Jewish Men's clubs will hold its 28th annual convention May 1 through May 4 at Kiamasha Lake, N. Y. At the convention, Albert Kaufman, of Philadelphia, president of the federation, will present his annual report.

### Rabbi Miller Urges Change In U.S. Policy

SAN FRANCISCO (JP)—In a rousing speech to a mass protest meeting here, Rabbi Irving Miller, national chairman of the American Zionist Council, called for reconsideration and revision of the United States' policy of sending arms to the Arab states.

The meeting, attended by nearly 1000 persons, adopted a resolution calling on the U.S. government to suspend military shipments to the Arabs until they give guarantees that they will join the Free World in defense against Communist aggression and negotiate a peace settlement with Israel.

Rabbi Miller, who also held a press conference here, said that if the U.S. does not interrupt its arms shipments to the Arabs, it should at least send some to Israel as well, to indicate to the Arab leaders that it was not encouraging aggression.

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## Air, Ship Departures for Israel

### Airlines

	Departs Idlewild	arrives Lydda
Air France	6 p.m. Sunday	11:20 p. m. Monday
BOAC	5 p.m. Monday	5:25 a.m. Wednesday
El Al	5 p.m. Wednesday 9 p.m. Saturday	7 a.m. Friday 10:05 a.m. Monday
KLM	11:45 a.m. Sunday 11:45 a.m. Tuesday 1:30 p.m. Tuesday	9:55 a.m. Monday 9:30 p.m. Wednesday 9:30 p.m. Wednesday
Sabena	1 p.m. Monday	10:15 p.m. Tuesday
Swissair	2:30 p.m. Saturday 2:30 p.m. Sunday	4:25 a.m. Tuesday 4:25 a.m. Tuesday
TWA	11 a.m. Monday 11 a.m. Friday	8:55 p.m. Tuesday 8:45 p.m. Saturday

### Steamships

	Departs New York	arrives Haifa
Dagan (Zim)	Jan. 21	Feb. 6
Brittanic (Cunard)	Jan. 28	Feb. 16
SS M. Dizengoff (Zim)	Feb. 10	Mar. 4
SS Atlantic (Home Lines)	Feb. 11	Mar. 7
Nieuw Amsterdam (Holland America Line)	Mar. 12	Mar. 27
SS Jerusalem (Zim)	Mar. 21	April 5
SS Jerusalem (Zim)	May 23	June 7
SS Jerusalem (Zim)	July 1	July 17
SS Jerusalem (Zim)	Aug. 31	Sept. 15

(Italian Line and American Export Line ships go only to Italy where direct connections to Haifa are available via the Adriatica Line and Zim. The Elath and Dagan are cargo vessels, but they accommodate a few passengers. The Brittanic, Atlantic and Nieuw Amsterdam touch at Haifa as part of Mediterranean cruises, but passengers must continue with the cruise).

### Information Blank

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| <input type="checkbox"/> TWA        | <input type="checkbox"/> Zim             | <input type="checkbox"/> Holland-American |
| <input type="checkbox"/> Cunard     | <input type="checkbox"/> American Export | <input type="checkbox"/> Italian          |
| <input type="checkbox"/> Sabena     | <input type="checkbox"/> Swissair        | <input type="checkbox"/> KLM              |
| <input type="checkbox"/> Home Line  |                                          |                                           |

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# Tercentenary Group's Neutrality Hits Snag In Brooklyn Incident

By BEN GALLOP

Jewish Post Correspondent

NEW YORK (JP)—The American Jewish Tercentenary Committee policy of impartiality toward all U. S. Jewish organizations hit another snag this week in application to the anti-Zionist American Council for Judaism.

That policy, which in the past has evoked demands from the Boston and Detroit local Tercentenary committees for the dismissal of Lessing J. Rosenwald, Council president, as a Tercentenary national associate chairman, this time involved nothing more serious than embarrassment for members and officers of the Prospect Park, Brooklyn, chapter of the National Council of Jewish Women.

Also involved was a delicately implied accusation of bad faith against Victor Raphals, assistant executive director of the Council, concerning a talk he delivered Dec. 1 at a meeting of the Prospect Park chapter.

### SEVERAL VERSIONS

The Post obtained differing versions about the meeting in checking reports that some chapter members were incensed because Raphals, ostensibly invited to talk about the Tercentenary under Tercentenary committee auspices, delivered instead a denunciation of an alleged Zionist conspiracy against American Jews.

What emerged unmistakably from the newdigging was the certainty that no Council of Jewish Women chapter in Brooklyn will ever again invite a Council spokesman to speak on the Tercentenary.

Involved in the complaint were the national office of the Tercentenary Committee; William Scornen, executive director of the Brooklyn Section of the National Council of Jewish Women; Mrs. Phyllis Schlossberg, chairman of the Prospect Park chapter and Raphals.

### RAPHALS WAS ASKED

The official Council version in the current Council News, monthly publication of the anti-Zionist group, reported that Raphals "was asked to discuss the Tercentenary celebration. In doing so, he suggested that the span of 300 years be projected toward the future instead of the past. He tried to show the effects on the lives of American Jews 300 years hence if, on the one hand, the Zionist ideology should gain dominance or if, on the other hand, the Council view should prevail."

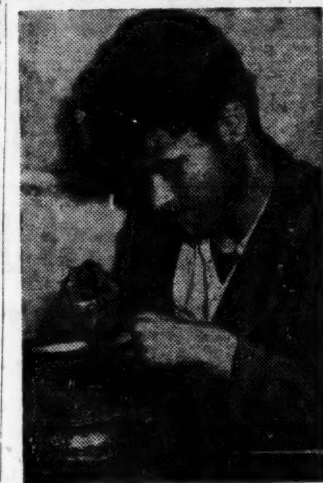
Raphals then proceeded, according to this version, to warn against the perils of alleged Zionist plans to establish for American Jews "the life of segregation, the self-imposed ghettoization, the organized minority status" as contrasted with the Council program of "full participation in the life of this country."

Raphals told The Post that: There has been no abuse of his invitation; he had not appeared under Tercentenary auspices; that he went to the Prospect Park meeting in response to an invitation from Scornen; that before he accepted the invitation, he had outlined to Scornen the nature of the Council's ideology and told the executive he would accept the invitation only if he could have a "free hand" in his speech.

### HAD RECEIVED PERMISSION

Moreover, Raphals said, he had asked and received permission from Scornen to display Council literature at the meeting. When he arrived, Raphals said, he had informed Mrs. Schlossberg that he was not qualified to give a "historical review" and would have to "bow out" if the members insisted on it. He said Mrs. Schlossberg also agreed to his conditions for his talk and to display of Council literature.

After waiting until 10 p.m. to



### Dinner Time

A Moroccan Jew digs in heartily into a bowl of food provided by American funds, prior to starting the first leg of his trip to Israel. He is one of 30,000 North African Jews making the move this year.

Courtesy of JDC

deliver his talk, Raphals told The Post, he spoke on the "Zionist threat" to the status of American Jews and then was bombarded with questions until well past midnight. He added that there was some talk about another meeting to explore further some of the issues he had raised.

A spokesman for the national Tercentenary office rejected responsibility for Raphals' appearance on grounds that his office provided individual speakers only from the office staff.

### QUERIES WERE REFERRED

He said that queries to the office for speakers were referred to the Jewish Center lecture bureau, if fees were involved, or to the Tercentenary office "Directory of Sources" for free speakers. The Directory is a pamphlet based on a questionnaire to organizations asking whether they could supply free speakers, the topics they could handle and the time required for scheduling speakers.

Mrs. Schlossberg told The Post that the chapter members were "well aware" of the Council's ideology but that she felt she could not do other than permit Raphals to speak, since he had come all the way from Manhattan and had been forced to wait more than 90 minutes to speak because it had been decided to handle some chapter business before the speech.

Mrs. Schlossberg rejected implications in the Council News version that Raphals had presented the members with some new insights and added that talk about another meeting with Raphals was solely to give all the members an opportunity to refute his statements.

When some members later protested Raphals' appearance, she said, she turned the matter over to Scornen for appropriate action. She said no formal protest had been made.

### HAD USED DIRECTORY

Scornen told The Post he had used the Tercentenary Directory to get a speaker for the chapter on two weeks notice. He said he had chosen the Council primarily because that organization was listed as having speakers available on such brief notice.

Urging repeatedly that it

### Moscow's Jews Avoid Visitor From Israel

TEL AVIV (JP)—Although some Jewish residents of Moscow had invited him to their homes, every invitation was cancelled by phone before it could be taken up, an Israeli newspaper editor reported recently on his return from a 40 day trip to the Soviet Union.

Speaking at a reception tendered by Tel Aviv newsmen, Haim Shurer, editor of the pro-labor paper Davar, said that in one case only, in a provincial town in the Ukraine, a group of young Jewish workers took him to a cafeteria for a friendly toast and some of them said to him, "Please, take us to Israel in your handbag. . ."

Shurer also told the reporters that although prohibited by Soviet law, the word "Zhid" which means "dirty Jew," may be found on tombstones of the Jewish cemetery in Kishenev, the capitol of Soviet Bessarabia.

### Eban Sees Progress For Israel Democracy

NEW YORK (JP)—Emphasizing that despite serious tensions in the Middle East Israel is determined to consolidate its position as a democratic nation, Abba Eban, Israel's ambassador to the United States, added that his nation will develop its "culture and its institutions, safeguard its security and its honor within the framework of this hostility."

The ambassador's address highlighted a dinner concert given at the Waldorf Astoria hotel in honor of Spyros P. Skouras, president of 20th Century-Fox Film corporation by the American Fund for Israel Institutions. In the grand ballroom of the hotel, with a full symphony orchestra, two Metropolitan opera singers and two New York City Ballet dancers and hundreds of guests, Skouras was presented with two silver cups, handmade in Jerusalem, in gratitude for his assistance to the fund.

would be best "if the whole thing was forgotten," Scornen evaded questions as to whether he was aware of the Council's standing with American Jews. He confirmed his approval of Raphals' request for a "free hand" but added it was his understanding that the talk would be connected with the Tercentenary. He added he had no intention of protesting to anybody about Raphals' appearance, feeling it was best to "just forget the whole matter."

Raphals also reported that the Council has received several requests for speakers on the Tercentenary, apparently based on the Directory listing, but that the Prospect Park speech was the first.

He explained that when querying organizations were told the precise nature of the Council's ideology, "which we do as a standard policy," they usually "lost interest."



# Reds to Fight Rearming Germany by Using Jewish Groups

By WALTER K. LEWIS

NEW YORK (JP)—American Jewish Communists have been urged to infiltrate and influence mass Jewish organizations in opposition to Congressional ratification of the West German rearmament agreement.

The call was issued by the Jewish Commission of the Communist Party, U. S. A., in a discussion bulletin, designed for internal consumption, which has been reprinted in Party Voice, No. 1, 1955, an internal monthly issued for Communist activists.

Omitting any reference to the rearmament of former Nazi storm troopers in the East Zone and "rehabilitation" of former Nazi officials now holding high posts in East Germany, the CP bulletin places emphasis on recent efforts to rearm West Germany and the need to stimulate opposition to its accomplishment within the American Jewish community.

## SHOULD CRITICIZE

"Criticism should be made of those Jewish bourgeois, Social-Democratic and Zionist leaders who support rearmament," the CP orders read. "But all criticism must be substantial and factual and made in a manner which contributes to the widest unity by taking into account the state of mind of the group being addressed and avoiding terms and phrases which can only injure unity. At all times the approach must be one of emphasizing the need of unity of the Jewish people in the face of the common danger to all Jews."

The directive gives a seven-point policy to be followed.

"The issue of rearmament should be raised in all trade unions, fraternal and mass people's organizations, Jewish and non-Jewish, in churches, synagogues and temples, in the neighborhoods and wherever possible. Point number two urges that demands be made of the Senate Foreign Relations committee to hold hearings on ratification "and to get participation in these hearings of Jewish organizations."

Point three emphasizes the current Communist propaganda line with regard to East-West trade,

peaceful co-existence as part of the general approach.

The fourth point recognizes opposition by leaders to the obvious Communist propaganda technique and states "Where it is impossible to get outright opposition to rearmament, organizations should be urged to CONDEMN THE RENAZIFICATION of West Germany and the RISE OF ANTI-SEMITISM." (Emphasis is theirs.) In lieu of official sanction, individuals are to be urged to contact Congressmen and the press.

## COMMON GROUND SOUGHT

The fifth point states that "It is particularly necessary to find common ground and action with the Social-Democratic and Zionist workers in the trade unions and other organizations."

The sixth point calls for "Community action, particularly in the strong Jewish neighborhoods, is of the greatest importance. The issue should be widely popularized in these neighborhoods by the spread of literature, through the holding of street, hall and house meetings, by debates, symposiums, forums and other forms of discussion, by demonstrative actions of various kinds."

The seventh and final point calls for the establishment of "United Committees" of all political affinities "both Jewish and non-Jewish."

## 'GREAT RESPONSIBILITY'

"A great responsibility and opportunity of rallying the people falls on the Communists, left and progressive-minded organizations and people," the bulletin summarizes. "The Party members must be urged to display the greatest initiative and activity in this fight. Clubs, sectional and regional committees should discuss the question of rearmament of West Germany and give guidance to all Party forces on how to raise the matter among the masses and organizations in which they work."

"The county, sectional and regional committees should work out a plan of action on this question, concentrating (emphasis theirs) on certain areas and trade unions with large Jewish masses. For this purpose they should assign the necessary forces to help carry through activities at these concentration points."

The official organ of the CP's Jewish Commission, *Jewish Life*, and the Yiddish language version of the *Daily Worker*—*The Freiheit* have published, in English, several articles giving the Kremlin version on West German rearmament.

## TECHNION OPENS LAB

JERUSALEM—The formal opening of a new, fully equipped organic chemistry laboratory took place last week at the Technion in the presence of chemists and representatives of industry and higher education.

MEANS  
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KOSHER

## President's Request On Immigration Hailed

NEW YORK (JP)—Adding its voice to the long string of comment evoked by President Eisenhower's State of the Union Message to Congress, the National Community Relations Advisory Council has hailed his appeal for elimination of inequities and discriminatory provisions of the immigration law.

The policy forming and planning body of many national and local Jewish groups, the NCRAC also applauded his declaration that in the continuing fight against subversion, traditional American rights and liberties would be protected. The comment noted with



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regret, however, the absence from his message of any recommendations for civil rights legislation, and expressed the hope that this would be rectified in later messages.

In his message, the President restated his contention of two years ago that there were injustices under the McCarran-Walter Immigration act and said that certain provisions under the law "have the effect of compelling action in respect to aliens which are inequitable in some instances and discriminatory in others. These provisions should be corrected in this session of Congress," Eisenhower said.

## St. Louis Newspaper Prints Last Edition

ST. LOUIS (JP) — After 18 weeks of publication the Greater St. Louis Jewish Star last week printed its final edition and called it quits.

A refusal to accept subsidies, according to editor and publisher Charles L. Klotzer, plus a mere "break even" income, forced the demise of the weekly newspaper. Klotzer said the only alternative to shutting down the weekly would have been to turn it into a community project. This he was unwilling to do because he would have to have been "hamstrung by considerations for various parties."

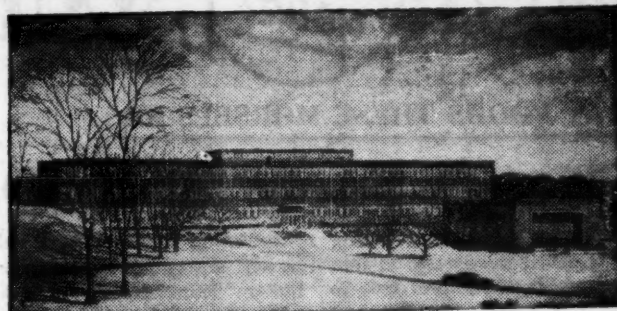
"We wanted to be free to denounce or praise, and free to cease publication if we so desired — and of this remaining freedom we now take advantage."

Concurrent with this announcement, the Jewish Federation of St. Louis disclosed that Klotzer had been appointed director of public relations of that organization. Among his duties, which will include the public relations and publicity for the annual welfare fund campaign, will be that of editing the *St. Louis Light*, which is published by the federation.

## Israel's Accident Rate Highest In World

JERUSALEM (JP)—Israel has the greatest proportion of traffic accidents in the world, Y. Saffir, minister of transport, told the Knesset last week.

Saffir said that considering Israel's population and the number of motor vehicles in the tiny State, the 1,027 killed and the 15,000 persons injured during the past five years gave Israel the worst traffic situation of any country



## Brandeis Adds Another Building

Fast-expanding Brandeis university's latest project is the million-dollar Hayden Science building, a four-story structure, ground for which was broken recently. The building, to house research and instruction on both the undergraduate and graduate levels for use by all science students in the college of arts and sciences, was made possible by a half-million dollar benefaction by the Charles Hayden Foundation of New York.

## Kibbutz Considers Problem Of Church for Christians

By SHLOMO ITZHAKI

Jewish Post Correspondent

TEL AVIV (JP)—The unprecedented problem of whether a Christian living in a kibbutz in Israel, most of whose residents are atheists, have as much right to a church as its Jewish members have to a synagogue, has risen to plague a communal settlement.

When Louis Backer, 26, born in Chicago and educated in New York, arrived some ten months ago in a flourishing kibbutz in Upper Galilee, nobody was interested in whether he was Jew or gentile.

Backer came to Israel as a "genuine lover" of the Zionist movement. He had some introductory letters from American Zionist leaders; he knew some Hebrew, and he went to the kibbutz — "Only here can you feel and live the real life of a pioneer," he said—directly from the ship. He rapidly distinguished himself by his energy and achievements and became an exemplary "chaver" of the settlement.

A month ago, something happened in the kibbutz that changed everything. A dozen or so parents of the young settlers, mostly Rumanian and Polish Jews, asked for a synagogue. The secretariat, the governing body of the settlement, promptly agreed, and a fine, spacious barracks was changed into a House of God.

A few days later, the secretariat got a letter signed by Louis Backer. He said he was a Christian and felt the need of a church; especially since ten of his Zionist friends, also Christians, are on the eve of departure

to Israel where they will join the same kibbutz.

Backer's demand has seriously troubled the minds of the young settlers. The problem is still being mulled over by kibbutz high-ups.

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WHAT FOODS THESE MORSELS BE

## Here's Some Hints On Cooking for You Young Marrieds

ONE nice thing about having reached middle-age is that the young marrieds feel free to come to me with problems, at least with everyday puzzlers. They seem to feel less self-conscious about discussing budgets and burnt blintzes with an "altichke" like me than with their contemporaries.

It takes me back more years than I would dare acknowledge, and who knows, maybe I do help them a little. It may or may not

be consoling to know that only the patience of my loving young "hussan" helped him down leaden lattes and weird and highly original mixtures, long since thankfully forgotten.

IF I WERE STARTING as a tyro, cook again I hope I would follow this advice I pass on to you "kalles." Stick to the very simple and easy dishes at first. Learn to do only one or two well planned menus. Use every possi-

ble prepared mix as directed. Experiment only in secret. And don't weep over the wasted materials of your failures. They are like the discarded notebooks of your school days.

And speaking of school days, the cook needs text-books as does any other student. So get a good basic cook-book, and as many others as you can beg, buy, or borrow. And study them, especially the glossary of terms. And remember that the food processors are happy to supply us all with booklets and recipes.

Sometimes the imaginative blending of several ready prepared canned foods makes a splendid dish. There are so many kosher soups, meats and other foods frozen and in cans that even the working wife can prepare a fine tasting dinner in a jiffy.

### CHICKEN AND BEAN SOUP IN A HURRY

- 1 can kosher chicken soup
- 1 can kosher lima bean soup
- 1 cup water
- pinch garlic salt
- 1 cup bread croutons
- 1 tsp. finely chopped parsley
- 1/4 ts. dried marjoram (optional)

Combine canned soups and water in saucepan. Add garlic salt and marjoram. Cook over medium heat, stirring constantly until hot, but not boiling. Garnish with croutons and parsley. Serves four.

### QUICK NAHIT AND RICE

- 1 small package instant pre-cooked rice
- 1 can chick peas (sometimes labelled ceci)
- 1/2 cup honey
- 1/4 cup brown sugar.

Prepare instant rice as directed on the package. This is done with boiling salted water in which the rice stands until it becomes soft. Pour into well-greased casserole. Add canned chick peas, sugar and honey. Blend well. Bake in moderate oven (350 degrees) about 15 minutes, or until brown. This is a delicious side dish for a dairy meal with a substantial fish salad and a custard dessert. Serves four to six.

### SAUERBRATEN HAMBURGERS

(requested by readers in and around Louisville)

- 1 1/2 lbs. chopped beef
- 1 minced onion
- 1 egg
- 1 tsp. salt
- 1/4 cup dried crumbs
- 1/2 cup vinegar
- 1/2 cup tomato sauce or soup stock
- 10 whole cloves
- 1 bay leaf
- 8 gingersnaps

Combine first six ingredients. Mix. Shape into four large or eight small patties. Brown on both sides in hot, greased pan. Add one and one-half cups water, and remaining ingredients. Bring

to a boil, cover, then simmer one hour or until sauce thickens. Serve over mashed potatoes, or boiled broad noodles. Serves four.

### A Word To The Wives

One of the most welcome bridal showers I've heard about was a recipe shower.

Each guest brought her favorite recipe in the pot or pan appropriate to its preparation.

All recipes were on file cards and the hostess provided a decorated file box on which the guests wrote their names in nail polish, and into which they deposited their cards.

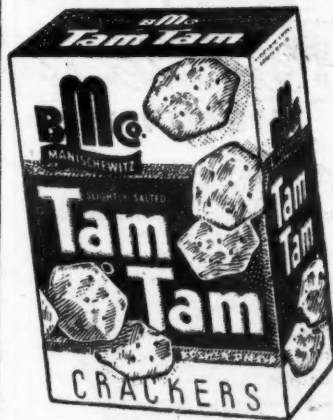
The "kalla" liked the idea more than all the luxurious parties at which she received lavish presents.

And you can wager the "hussan" has profited ever since.

Another of my young married friends told me of her most cherished engagement gifts from a very old "tanta" who lives in an old folks' home and has very small means. She sent the betrothed a letter offering her six lessons in cooking the old family "maicholim" whose directions are being passed from generation to generation. Ideas for the future brides in your circle.

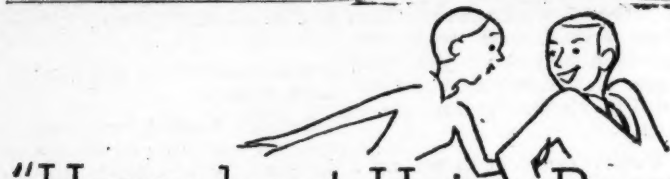
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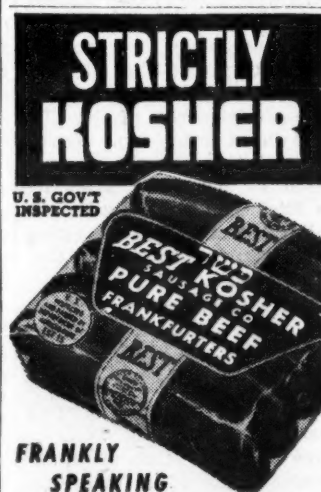
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WAS HE GUILTY OF ANTI-SEMITISM OR NAIVETE?

# Who Is Milan D. Smith, Man Behind the Ladejinsky Case?

By GERALD TURNOY

Jewish Post Correspondent

PENDLETON, Ore. (JP)—Who is Milan Smith, whose suspension from the agriculture department is being asked by the American Jewish Congress?

About six weeks ago he was this community's leading young executive, as president of a large canning and freezing business founded by his father, Albert T. Smith.

Then he accepted the invitation of his fellow Mormon, Ezra Benson, to become executive assistant to the secretary of agriculture. In this post he is stand-in for Benson, and it was in this role that his fingers were burned in the Wolf Ladejinsky case (JP, Jan. 7, '55).

Benson had received a letter from George N. Vitt, a White Russian emigre then an editor of a trade journal in New York, in which Vitt praised Benson's decision to oust Ladejinsky from the post of agricultural attache at Tokyo.

SMITH SHOWED the letter to newsmen in the belief this would show support for Benson's decision. Friends here say he probably failed to realize the anti-semitic implications of the letter in which Vitt noted that a "goodly share" of Russian revolutionaries who came to this country were "found among the Russian Jews." Ladejinsky, now 55, came to this country from his Russian homeland as a young man and was naturalized in 1928.

But Smith said of the letter, it expressed views which "every right-thinking American" would share. By this, his friends here say, he meant the general position of the agriculture department on Ladejinsky's security status, not the reference to Jews in particular.

However, Smith's competence to hold this agriculture department post has been challenged. What, then, is his background?

AT 35, SMITH has behind him 13 years as titular head of the several Smith enterprises, in Oregon and Idaho. A native of Clearfield, Utah, where he was born Feb. 6, 1919, he attended the University of Utah and served as a Latter-Day Saint (Mormon) missionary in Great Britain from June to September, 1939. He held posts in the Mor-



MILAN D. SMITH  
Blunder or Bias?

mon mission of the eastern United States until July, 1941. He was married July 25, 1941, and has seven children, ranging from a few months to 12 years of age. In addition his household includes two other children orphaned by the death of a brother and sister-in-law in the crash of a private plane last year.

Pendleton has been Smith's home since the fall of 1941 when he assumed general managership of the Smith Canning company. He continued to be active locally in the Mormon church, becoming a bishop in the Pendleton ward church in 1942 and serving until May, 1950. He was chairman of the Bishop's executive council of the Union Stake (area church) and became president of the Union Stake in May, 1950, a position he still holds.

SMITH HAS BEEN an active resident here, serving as president of the local Chamber of Commerce in 1949 and winning the title of outstanding junior citizen of both Pendleton and the entire state of Oregon in Junior Chamber of Commerce contests to which he was nominated. He was president of the Umatilla County Community Chest from 1950 to 1952 and served as district governor of Rotary International in the state of Oregon and part of Washington in 1952-53. He is active in the food industry, in Boy Scout activities and in state Republican politics.

Benson denied that any anti-semitic implications were intended in the department's ouster of Ladejinsky, and he criticized Smith for showing the Vitt letter and thus appearing to give department sanction to its views. Smith too, when introduced to a delegation calling upon Benson, denied any anti-semitic views. Their church has no known antipathy toward members of the Jewish faith, and Benson was emphatic in his profession that "among his best friends" are members of the Jewish faith.

Locally it is believed that Smith's release of the letter was merely the reflection of hasty and ill-considered action. A close personal friend here said Smith's sheltered economic position, "driving a Cadillac at the age of 20," and his prominence in church activities, as well as his ingate self-assurance, have caused him to become somewhat

brash, at times almost smug. They are hopeful that Benson's rebuke will awaken him to the fact that he, too, can make mistakes.

AS TO THE OVERTONES of the Vitt letter, his friends here classify the case as comparable to Defense Secretary Charles Wilson's bloopers on dogs and General Motors. And Smith, they add, would not even be aware of the anti-semitic implications of the Vitt letter. His own Jewish contacts here have been limited, as only half a dozen Jewish families reside here, with no local temple or synagogue to call the existence of the Jewish people to the attention of local residents of this town of 13,000 in the rolling wheatlands of eastern Oregon, 225 miles east of Portland.

The case is resolved for the moment as far as Ladejinsky is concerned, with his naming to a land reform project in south Viet Nam, Indochina. But the Jewish defense agencies involved have sought to make it clear that they took no position on Ladejinsky as an individual, even though he has the highest backing and praise in political and agricultural circles. They regarded this case entirely as one of calling to a department's attention the fact that its actions were subject to misrepresentation. And if it appeared that Ladejinsky were ousted because he is a Jew, even if that were not the reason for his removal, a dangerous precedent would be set in the public's mind.

## The Inquiring Reporter

Are you in favor of Jews seeking converts?

JEROME LOCKSHIN, beverage dealer and synagogue worker, Chicago—I do not think we should go out and look for converts. If someone wishes to embrace our religion, we should welcome them. But no high pressure methods should be used to get folks to believe as you do.

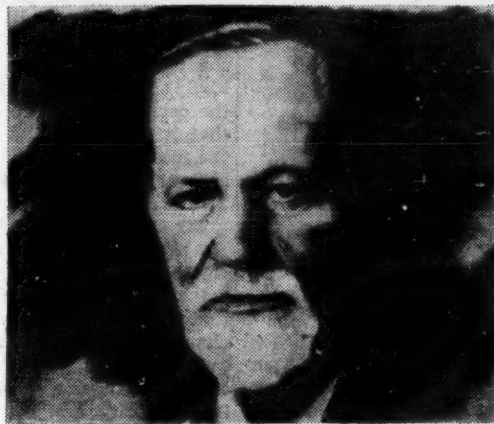
MRS. SARAH CUTTLER, University City, Mo.—No. After all, this is a country of free worship. Unless a person has a reason for changing religion, the most important thing is how the person treats the people he comes into contact with.

NATHAN BURSTYN, rabbi of Congregation Shaare Torah, Bridgeport, Conn.—Definitely not! Judaism has never gone out to seek converts and should not start now. As a practical matter, it can't work. When a person is born a Jew, he remains a Jew even though he rides on Saturday or fails to attend the synagogue. When a non-Jew converts to Judaism, the moment he breaks one of the Jewish laws he is no longer actually a Jew. The contract is not fulfilled.

### ROBE' UNVEILED

JERUSALEM — Israel's Film Censorship board has decided to permit showing of the film "The Robe" in its entirety.

## They All Are Jews



Sigmund Freud

(1856-1939)

Explorer of the Human Mind

SIGMUND Freud was born in Freiberg, Moravia. As a child his chief delight was in playing with wooden soldiers. He named each toy soldier after a famous general, but the role of the greatest warrior of them all he reserved for himself and dreamed that some day, as a great conqueror, he would march on Rome.

Grown to manhood he studied medicine, but had little enthusiasm for it. He was shy, sensitive, possessed of a deep feeling of inferiority. His university classes were torture to him. Fellow students mocked him as a Jew. To escape their jibes he plunged deeply into his studies. He would prove to the world that a Jew can be as great and even greater than those about him.

An unknown doctor at 30, he groped deep into the unconscious and subconscious thoughts of man, his dreams and fantasies, and tried to reach the wellsprings of human conduct and behavior. He learned of a case of hysteria cured by hypnosis. After considerable research along this line, he rejected the factor of hypnosis and developed the "free association" idea, and from this the entire system of psycho-analysis. His theories and conclusions were bitterly attacked and reviled. Scorned and scoffed at, he persisted, gaining adherents, fighting the virulent attacks of doctors and psychologists.

His fame became world-wide. His cures amazed the medical world, and his name is known all over the civilized globe. Psycho-analysis has become an accepted method for the treatment of neuroses and the basis of a new school of philosophic thought.

This feature is condensed from the book, "They Are All Jews," with biographies by Mac Davis, and portraits by E. E. Claridge, through courtesy of the Hebrew Publishing Company, New York N. Y.

## Your Name

Want to know what your name means?  
Address your question to Mr. Pearlroth.  
National Jewish Post, Box 1633, Indianapolis 6, Ind.

By N. PEARLROTH



DEAR Mr. Pearlroth: I have often wondered how I obtained such an obviously Teutonic name as Siegfried. My parents originally came from Galicia.—SIDNEY SIEGFRIED, Brooklyn, N. Y.

SIEGFRIED is believed to be a combination of two Hebrew names Avigdor (Victor) and Salomon (Shlomo). At the time the Jews of Galicia were directed to choose permanent family names they were forbidden to pick their Hebrew names for that purpose. There was an ancestor in your family whose name Avigdor-Shlomo they desired to commemorate. For that purpose they did a slight violence to these two Hebrew names and translated them into German as Sieg-Fried (Victory and Peace). It is not an exact translation and it has no connection with the German nationalist name Siegfried. But it speaks volumes for the imagination and versatility of our Jewish forebears of 166 years ago.

DEAR Mr. Pearlroth: I would appreciate your telling me the origin of the name, Nevelson.—SYLVIA NEVELSON, Beverly Hills, Calif.

NEVELSON (more correctly Nivelson) is a curious Jewish family name. Nivel is a reversed spelling of the name Levin (a Levite). The whole name therefore is a variation of the name Levinson. Originally the name meant "a descendant of the tribe of Levi." This is no longer certain as in the course of centuries the name was often handed down through the mother whereas the dignity itself could only descend through the father. The reversed spelling was due to laws prevailing in some parts of Europe 150 years ago. You failed to indicate your family's country of origin. In the absence of such data it is impossible to enlarge the information.

## IT'S THE TRUTH!

By SAMUEL DEUTSCH

AUSTRIA once had a law forbidding Jews to wear the same style hats as non-Jews!

THE 2 POPULAR Jewish names of Cohen and Katz are closely related. The name Cohen, together with its derivations of Cohn, Kahn, etc., is named for the "high priest" who bore that title in Biblical times. The name Katz has no relation to the feline variety of four-footed animals, but comes from the two Hebrew words "kohen tzadek," as the High Priest was also called; Both names thus stem from the same source!

THE FIRST person to translate the entire Talmud into any European language was Dr. Lazarus Goldschmidt, who completed the task in 1936. He spent 40 years on the project. The first language into which all books of the Talmud were completely translated was—German!



## FAMILY PSYCHOLOGIST

## Even Agnostic Couple May Find Jewish Wedding Ceremony Best

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

GEORGE AND CLARA were discussing their wedding plans. They are both Jewish, but have no religious identification; they call themselves agnostics. They had agreed that they wanted no elaborate wedding, and the question now was whether they should be married by a rabbi or by a civil official. Would they be hypocrites if they had a religious ceremony, as their families would like, when they were completely irreligious in their beliefs?

Even if we put aside all the questions about the religious val-

idity of a civil ceremony, there are still a number of reasons for recommending a Jewish wedding ceremony.

Careful studies of success and failures in marriage have indicated that wedding ceremonies performed by a religious official provide a much higher proportion of successful marriages than do those performed by a civil offi-



DR. SAFFIR

cial. Of course it will be argued that the background leading to the choice of one or the other kind of ceremony, rather than the ceremony itself, is the factor that is related to the success of the marriage. But let us consider several relevant points.

TO GEORGE AND CLARA at the present moment the religious ceremony has no particular value. Is it not possible, though, that their religious views may change later? It occurs fairly frequently that a person's religious outlook changes a good deal with the maturity and settling down that accompany marriage, having children, and rearing them. The

Jewish ceremony that has little meaning for the young people now may be a very significant event as they look back at it from a later stage of their lives.

And what of the value of their family's feelings to start a young couple off on the road to successful family living. Whether their point of view is expressed or unexpressed, strong or mild, it is certainly an advantage to the newlyweds to know that their families are wholeheartedly approving, accepting, and satisfied.

THERE ARE MANY adjustments to make in a new marriage, and sometimes the well-intentioned efforts of in-laws are much more harmful than helpful. But certainly ill-will, however slight, because the religious sensitivities of some members of the family have been disregarded, is never helpful and often harmful.

So long as George and Clara do not believe that a religious ceremony is wrong and evil, they are not hypocrites in participating in one even if they are skeptical about its intrinsic value. Far better that the most serious event in their lives be marked by what most people consider vitally significant, than to run any risks of later regrets!

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## Let's Have More Faith In the United States

by M. Z. FRANK



THREE prominent leaders of the American Jewish Committee went to North Africa for two weeks and came back as authorities.

In 1943 they proved to be wrong on the fate of the Jews of Europe about whom they knew a great deal more than they know today—even after a two week's jaunt—about the Jews of North Africa.

In 1943 the American Jewish Committee felt that the future of the Jews of Europe lay in Europe, that any talk by the Zionists about evacuating them to Palestine was only doing harm to European Jews, and that all the stories about actual or impending massacres by the Nazis were mere Zionist propaganda. Specifically they accused Rabbi Stephen S. Wise of spreading those stories because of his love for sensations.

IN THE MENORAH Journal of autumn 1943 William Zukerman wrote against the "folly of evacuation" and taunted "some well meaning Jews" (William Zukerman's darts drip with oil and honey) that they "may have some unpleasant surprises in store for them when the war is over . . . and the evacuees will refuse to be saved."

He wrote in the same vein in the *Antioch Review* and in *Harper's* magazine and all over the place.

Zukerman proved to be much more wrong than the most rabid Zionists expected. We estimated

then that about one or two million Jews of Europe were doomed and that most of the survivors would have to be evacuated to Palestine. We did not think it was possible that six million would be destroyed.

William Zukerman and Henry Hurwitz, editor of the *Menorah Journal* are not men enough to admit they have been wrong. They are taking it out on Israel by petty pinpricks, by splenic interpretation, by half-truths, by outright slander.

THE GENTLEMEN of the American Jewish Committee are men of honor. Once they realized that the massacres in Europe were facts and that the political battle for Palestine had been irretrievably joined, they forgot old accounts. Today, instead of trying to find petty faults with Israel, they are trying to help (that does not preclude legitimate, reasonable criticism now and then). And yet, with them, too, the old dogmas linger on—they refuse to see what is in store for the Jews of North Africa and mildly advise them to stay where they are.

IN HIS ARTICLE in the *Menorah Journal* of Autumn 1943, William Zukerman tried to scare the American Zionists that if they persisted in their demand for evacuation of the Jews from Europe, they would be giving ideas to American anti-semites.

Is it possible that William Zukerman blurted out then what Messrs. Engel, Blaustein and Slawson now think in their innermost hearts? Is it possible that the leaders of the American Jewish Committee are thinking less of the welfare of the Jews of North Africa than of their own security as American Jews?

Do they have so little faith in the United States?

Can't they see the difference between North Africa and North America?

## First Rabbi Named By Frisco Temple

SAN FRANCISCO, (JP)—Rabbi Bernard D. Rosenberg, of Temple Beth Israel, Tacoma, Wash., has accepted the position of rabbi of Westlake Temple Group here.

Rabbi Rosenberg will be the first full-time rabbi for Westlake, which was organized in the spring of 1953 as the city's third Reform congregation. It now comprises more than 200 families, with 200 children enrolled in Sunday school.

A graduate of Hebrew Union college and the University of Cincinnati, Rabbi Rosenberg served Temple De Hirsch in Seattle before going to Tacoma. During World War II, he was a U. S. Air Force Chaplain, with the rank of major.

Rabbi Rosenberg is expected to assume his new post this month.

## FIRST HEBREW WIRE

HAIFA—The first Hebrew telegram sent from Palestine—or in Palestine—was sent 20 years ago last week.

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WOMEN'S VIEWPOINT By HELEN COHEN

## Our Traditional Foods Deserve Some Attention

★ ★ ★ ★ ★ ★ ★ ★ ★ ★



THERE certainly is a marked change in this country from the days when I was a child on the subject of food. Then the ideal in eating was considered "simple, wholesome American fare" and shame to tell, we children, taking our cue from that of our mothers, looked down on any cookery that smacked of foreign flavor.

Today we see emphasis on the exotic and different. With much fanfare, Pillsbury Flour flies foreign concoctions over here to be tried and adjusted into recipes for domestic consumption. There is a big market for Italian and Chinese dishes, among others. And I read not too long ago about the practice of a hospital in Texas (I believe) of not insisting on its Mexican patients eating American dishes but allowed them to be furnished with the typical Mexican food to which they were accustomed.

This greater appreciation of, this tolerance concerning other than plain American fare has no small effect on the Jewish group; or should. An example of an understanding daughter is the story I heard of a woman who, while she herself only kept the minimum of Passover observances, would each year go to her mother's house before that holiday and, her mother being ill and unable to do so, complete all the many traditional preparations for her, including the replacing of "chometz" dishes with those reserved for Passover.

IN OTHER WORDS, even if some of us may find little logical reason for some of the practices to which the older folks cling, an understanding person, instead of offering ridicule or even logic, would realize that it would be painful for them to give up familiar patterns of living and eating.

Another effect on the Jewish group, has been, of course, the greater pride in its traditional dishes, a re-awakening, I fear, which came almost too late. The link in the chain, whereby daughters learned from mothers, was

almost broken. With the new self-respect has come a salvaging of recipes from elderly grandmothers worked out by the various kosher products such as Ro-keach and the matzoh manufacturers. There has been more emphasis on Jewish cookbooks including one I reported on to you a couple years ago, a 500-page volume on "Jewish Cookery" by Leah Leonard.

I received, a couple of weeks ago, another cook book, smaller (200 pages) but crammed full of interesting and pertinent facts about the history of customs concerning our many dishes, together with recipes and menus. Called "The Jewish Festival Cookbook" by Fannie Engle and Gertrude Blair, it seems to me to come as close as possible to filling the gap where mother and daughter lost contact in the kitchen.

I HAVE BEEN INSISTING that daughters need to be home learning Jewish cookery instead of attending Hebrew school. I felt that while the girls would surely profit from classes, if sons attended that would take care of future fathers, but if future mothers acquired book knowledge while neglecting the practical homemaking end, there would be no one to take her place.

This "Jewish Festival Cookbook" is a fine answer to that problem. If the girls are going to attend Hebrew school, let them have classes there in cooking and preparing for festivals along with their other studies, and here is the textbook made to order.

ON THE SUBJECT of Jewish cookery, I have a letter from Mrs. Harry Shaer, of the Congregation Hebrew Educational Alliance of Denver, in which she tells me that for the second year their sisterhood will hold a three day cooking school on Feb. 28, Mar. 1 and Mar. 2. The classes, open to the community, will be held during the mornings, and include baby sitting arrangements and the opportunity to purchase some of the food demonstrated.

Mrs. Shaer sent along the booklet containing the recipes to be demonstrated and they include a touch of the new as well as the old. For the "new," chefs of their local country club and a restaurant will lecture on Petits Fours, Ice Models, Boning a Trout, Crepe Suzettes and Caesar Salad. And for the old some of the "balabustes" will take over the job of preparing Stuffed Cabbage, Kishke, Carrot Tzsimmes, Chasseneh Kugel, Kreplach, Gefilte Fish, Blintzes, Strudel, Pieshokies, Bagel as well as several Passover dishes.

## REPORT FROM HOLLYWOOD

# Pair of Cabaret Comics Provide Some Lucid Insights On Future

By SHIMON WINCEMBERG

FEW MEN in recent years have more lucidly dabbled with the complex problem of the relationship between America's Zionists and Israel's non-Zionists, than a pair of cabaret comedians named Dzigian and Schumacher, whose latest major appearance in this country appears to have been at Carnegie Hall on New Year's Eve.

The evening we saw them was many months ago, on a Saturday night, under the sponsorship of

the Farband Labor Zionist Order, and the crowd which had to be turned away for lack of space very nearly turned ugly with disappointment. The intensity of their following is not surprising. Their style, so utterly distinct from the debased leering of 2nd Ave., is that of the wistful, shy, battered and profoundly cynical concentration-camp survivor painfully transplanted to Israel. Their humor, moreover, is a knowledgeable sort of satire, content to puncture some highly placed targets, rather than flatter its audience by giving it a cheap sense of superiority.

AS THEY AFFECT to visualize the world of 1984 in one of their acts, Israelis will be sending food

which has a tree growing out of its roof?

13. Who was Stephen Vincent Benet's inspiration for "Jacob and the Indians"?

14. What colorful personality, who has a name similar to that of a famous comedian, was called "Bosh-bish-gay-bish-gonsen" by the Indians?

15. Who telegraphed the Emancipation Proclamation to the world?

16. What famous American Jew was born on St. Patrick's Day?

17. What Christian educator told his students who objected to memorizing the psalms, "The Hebrew Psalms would be the first we should hear sung in heaven"?

18. Who was the man who died in the fight for the independence of his adopted country, America, from his mother country, England?

19. What is the only place in the world where Jews are Gentiles?

20. What town got its name from a small lodginghouse owned by a Jew?

Score 3 points for each correct answer to questions 1 through 6 and 8 through 20, and ½ point for each correct town listed in answer to question 7.

(Copyright 1954, Jewish Publication Society of America)

packages to America, and a pound will be worth \$10—just enough to buy a pack of cigarettes. All because American Jews didn't go to Israel while they could.

Again, there is that marvellously sharp and funny skit, for example, in which a professional thief and a pseudo-religious swindler find themselves marooned in the same jail cell. Neither can quite understand what makes the other tick.

The thief, after a distinguished cosmopolitan career, asks patriotically, "Why shouldn't I earn my living among Jews?" But even patriotism cannot still his justified complaints about the low value of the Israeli pound. Every time he steals one, he loses money.

The other, who had been to America on a spurious fundraising mission, paints an appealing, if superficial, portrait of that incongruous type of bearded anarchist, much publicized by some parts of the Israeli press some years ago, who engages in "linke" business.

BUT, ARMS AROUND each other, they combine to sing the jingle which brings down the curtain:

"Better in jail in Tel-Aviv  
Than free in Moscow."

Two other of their acts which come off with considerable success, are Schumacher in a moving, restrained, intelligent monologue derived from "A Brivel der Mamen," and in a funny and accurate satire of a Zionist macher reporting to his landsmanschaft on his trip to Israel. Their final turn, on the other hand, was a very bad routine in the Abbott and Costello manner.

By and large, Dz. and Sch. are not only first-rate craftsmen, but also likeable as Jews. And they have, happily, nothing in common with those detestable clowns who solicit laughter by effeminate mannerisms, or such punchlines as "mikve," "cholerah," or "gefilte-fish."

## Jewish Tourist Guide

### Historic Jewish Sites in U.S.

This column is based on the book, "A Jewish Tourist's Guide to the U.S." by Bernard Postal and Lionel Koppmann, Philadelphia, The Jewish Publication Society of America, 1954, 670 pages. \$5.00.

By LIONEL KOPPMAN

DO YOU like quiz games as much as I do? Here is a new one that you might enjoy playing. It is our version of "Twenty Questions." In all fairness, I must tell you that it will be handy to have a copy of A Jewish Tourist's Guide to the U. S. around when playing this game.

Here we go:

1. Who among Theodore Roosevelt's Rough Riders was called "Porkchop" because he refused to eat non-kosher food?

2. What pioneer founded a town after winning several thousand head of sheep and several thousand dollars in a card game? Clue: This man named the town for its first woman resident.

3. Who is said to have spoken the Ute Indian tongue with a trace of a Yiddish accent?

4. What 19th century politician quietly encouraged the growth of a legend that his father was not really a Jew but a Moroccan prince who had assumed his wife's name?

5. What Christian preacher said of some of the Jews that he knew, "they seem nearer the mind that was in Christ than many of those who call him Lord"?

6. What chief executive of a state, when asked what he was going to do with a huge stack of bills he was faced with at the end of his first legislative session, said, "I think I'll sign the thin ones and veto the thick ones"?

7. There are about 90 towns named for or founded by Jews. How many can you name?

8. Whose epitaph reads: "An Israelite in whom there was no guile"?

9. Who was known as "the people's attorney"?

10. What Jewish pioneer, known primarily for his philanthropies, volunteered in the defense of New Orleans during the War of 1812?

11. What 19th century lawyer, active in politics, is credited with developing a process for what is said to be the first chemically pure cane sugar in America?

12. Where and what is the only house of worship in America



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## ♦ ♦ ♦ DEATHS ♦ ♦ ♦

**Aaron Kurland, 56, Dies;  
Prominent Detroit Zionist**

DETROIT—Aaron Kurland, 56, a former president of the Jewish National Fund council of Detroit and a prominent Zionist, died

after a long illness in Sinai hospital Jan. 2.

Mr. Kurland was a former president of Pisgah lodge of B'nai B'rith and was a member of Arlazaroff branch of Farband and of the Suburban temple. From 1931 to 1938 he directed the Jewish Radio Forum.

A graduate of the Detroit College of Law, Mr. Kurland was admitted to the Michigan Bar in 1924 and was appointed by the late Justice Frank Murphy, when he was governor of Michigan, as

counsel of the Michigan Public Trust commission.

**Samuel Novik, 75**

NEWARK, N.J.—Samuel Novik, 75, for many years secretary of the Bialystoker branch of the Workmen's Circle and chairman

of the Chino division of Histadrut, died Dec. 18. Mr. Novik was born in Russia and came to the United States in 1905.

**Mrs. Rose Kussy, 67**

NEWARK, N.J.—Mrs. Rose Kussy, 67, widow of Meyer Kussy, one of the founders of the West Side Trust company, died Jan. 7 in Presbyterian hospital. In 1936 Mrs. Kussy became the first president of the women's auxiliary of the United Jewish Appeal and in 1942 she was chosen as the outstanding Jewish citizen of Essex county. She also had played an active part in welfare and youth work.

**Rabbi J. J. Berman, 52**

NEW YORK—Rabbi Jeremiah J. Berman, 52, who served as chaplain in several hospitals as well as congregational pulpits, died Jan. 5 in Columbia-Presbyterian medical center after a brief illness. Rabbi Berman had served as chaplain at Presbyterian hospital, New York hospital, Lebanon hospital and for a short time at Sing Sing, the state penitentiary. He was also a member of the executive board of Mizrahi and of the Rabbinical Assembly.

**Mrs. Etta Berkov, 78**

ROCHESTER, N.Y.—Mrs. Etta Berkov, 78, active for many years in Jewish charitable and religious organizations, died Jan. 1 after a long illness. Though illness four years ago forced her to give up most of her activities, Mrs. Berkov still retained her membership in the women's auxiliary of the Jewish National Aid society and Congregation Nusach Ari.

**Mrs. Ruth Herman, 45**

JERSEY CITY, N.J.—Mrs. Ruth Herman, 45, former president of the Jersey City Hadassah and a member of the board of directors of the Community Center and Temple Beth El sisterhood died recently after a long illness. A past president of the Ladies' Aid of Hudson county, she was also a member of the American Jewish Congress, B'nai B'rith Women, the Hebrew Home Auxiliary and was a former Jersey City school teacher as well as a Sunday school teacher at Temple Beth-El.

**David Wigder**

BOSTON—David Wigder, sexton and reader of Temple B'nai Brith for 26 years, died Jan. 2. An active Zionist and member of the Middlesex Zionist District, Mr. Wigder retired from his post in 1953 and after the congregation tendered him and his wife a farewell reception, they made a pilgrimage to Israel where they visited with relatives for three months.

♦ WHAT TO DO ♦ WHAT TO SEE ♦ WHERE TO GO ♦

**IN NEW YORK**

A HANDY JEWISH GUIDE TO NEW YORK

**Interesting Places To See**

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.  
House of Living Judaism, 338 Fifth St.  
Israel Consulate, 11 E. 70 St.  
Jewish Institute of Religion, 40 W. 68th St.  
Jewish Museum, 5th Ave. and 92 St.  
Jewish Theological Seminary B'way, 3080 Broadway, New York 27.  
Lower East Side—(remnants of old ghetto) Delancey St.  
Spanish and Portuguese Synagogue, 2 W. 70th St.  
Temple Emanuel, 1 E. 65 St.  
Yeshiva University, Amsterdam Ave. and 185 St.

**National Organizations**

American Jewish Congress, 15 E. 84th St.  
American ORT Federation, 212 Fifth Ave., N. Y. 10, N. Y., MU. 6-3222.  
Anti-Defamation League of B.B., 212 Fifth Ave., N. Y. 10, MU. 6-9010.  
Histadrut Ivrit, 165 W. 46th St., FL. 7-0920.  
The Jewish Information Bureau, 103 Park Ave., N. Y. 17, N. Y., MU. 9-0274.  
Jewish National Fund, 41 E. 42nd St., VA. 6-3780.  
Kashruth Supervisors Union, 205 West 14th St. AL. 5-3330.  
National Community Relations Advisory Council, 9 E. 38th, MU. 5-1606.  
Palestine Economic Corporation.  
Carmel Wine Co.  
Israel Corp. of America.  
400 Madison Ave., N. Y., 17 MU. 8-0123.  
Poale Agudath Israel of America, 147 West 42 St., N. Y. 36, BR. 9-0616-7.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE. 7-8200.

**Educational Organizations**

Jewish Education Committee of New York, 1776 Broadway, CI. 5-2200.  
Committee for Furtherance of Jewish Education, 694 Eastern Parkway, Brooklyn 13, N. Y., PR. 8-4600.  
Mizrahi National Education Committee, 1133 Broadway NYC. WATKINS 4-5522.

**Israel**

American Israel Retirement Service, 152 W. 42nd St., WY. 8-0774.  
Israel Tourist Service & Corp. N. Y. Service Office, 250 W. 57th St., NYC.

**Coming Events**

Jan. 15 through 23. HEBREW WEEK, sponsored by the Histadrut Ivrit of America. Three forums will be held in New York area. Check Cultural section for information.  
Jan. 16-17-18. JEWISH CENTER OF Kew Gardens HILLS SISTERHOOD BAZAAR. Jewish Center of Kew Gardens Hills. All day.  
Jan. 20. ANNUAL MAN-OF-THE-YEAR AWARD DINNER of the Metropolitan Conference of Temple Brotherhoods. Tex and Jinx McCrary will make the award to Ben Grauer. Hotel Delmonico, New York City. Contact your brotherhood president for tickets.

**Restaurants and Caterers**

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GARFINKL'S KOSHER CATERING, Ave. "A" at First St., N.Y.C. CA. 8-2323.  
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Jan. 22. UNITED JEWISH APPEAL TESTIMONIAL DINNER honoring Edward M. M. Warburg, president UJA. Waldorf-Astoria hotel. Evening.  
Jan. 30. MIZRACHI ORGANIZATION OF AMERICA MEMBERSHIP CAMPAIGN CLIMAX AND TERCENTENARY CELEBRATION. Carnegie Hall. Evening.  
Jan. 31. JEWISH WAR VETERANS GOLD MEDAL AWARD DINNER honoring Col. Harry D. Henshel with Gold Medal of Merit Award. Grand Ballroom. Waldorf-Astoria Hotel. Evenings.

**Cultural**

Friday, Jan. 14. SPIRITUAL VALUES IN MODERN HEBREW LITERATURE, lecture by Professor Israel Efros. Sponsored by the Committee on Adult Education of Park Avenue Synagogue, 50 E. 87th St. Evening.  
Saturday, Jan. 15. FORUM—DEVOTED TO THE TERCENTENARY OF JEWISH LIFE IN AMERICA. Sponsored by Histadrut Ivrit of America as part of Hebrew Week. Jewish Institute of Religion, 40 W. 68th St. Evening. Forum in Hebrew and English.

Monday, Jan. 17. WESTERN JEWRY. Lecture by Aaron Gelmon. Public lecture series given by Yeshiva university graduates. Hebrew Institute of University Heights, 1835 University ave., Bronx. 8:30 p.m.  
Monday, Jan. 17. NEW VIEWS ON OLD TERMS. Lecture-course sponsored by Congregation Emanu-El, 1 E. 65th St. 8 p.m. Admission Free.  
Monday, Jan. 17. BOOKS OF UNCOMMON INTEREST. Lecture-course. Rabbi Irwin M. Blank will conduct lecture on Guideposts in Modern Judaism, by Jacob B. Agus. Congregation Emanu-El, 1 E. 65th St. 8 p.m. Admission Free.

Monday, Jan. 17. RELIGION FOR TODAY. Lecture-course. Dr. Nathan A. Perilman will conduct lecture on Righteousness. Congregation Emanu-El, 1 E. 65th St. 8:00 p.m. Admission Free.  
Monday, Jan. 17. AMERICAN JEWISH PERSONALITIES. Lecture-course. Dr. Samuel J. B. Wolk will discuss Cyrus Adler. Congregation Emanu-El, 1 E. 65th St. 8:00 p.m. Admission Free.

Monday, Jan. 17. JUDAISM AND DEMOCRACY. Lecture course sponsored by the Committee on Adult Education of Park Avenue Synagogue, 50 E. 87th St. 9 p.m.

Monday, Jan. 17. MENTAL HEALTH-A FAMILY AFFAIR, public lecture series sponsored by the Brotherhood Council of Village Presbyterian Church and The Brotherhood Synagogue, 139 W. 13th St. 8:30 p.m. Admission Free.

Tuesday, Jan. 18. HEBREW LITERATURE IN AMERICA and HEBREW IN HIGHER EDUCATION. Discussion program sponsored by the Histadrut Ivrit of America as part of Hebrew Week. Jewish Institute of Religion, 40 W. 68th St. Discussion in Hebrew and English.

Tuesday, Jan. 18. JEWISH HISTORY—THE TOYNBEE HERESY. A public lecture by Abba Eban, Israel's Ambassador to the United Nations. Yeshiva University's Riets Hall, 526 W. 87th St. 8:30 p.m. Admission Free.

Tuesday, Jan. 18. MODERN ENGLISH-JEWISH CLASSICS. Readings by Maurice Samuel. YMHA, Lexington ave. and 92d St.

Wednesday, Jan. 19. HORIZONS FOR JEWISH EDUCATION IN AMERICA. Forum sponsored by the American Zionist Council. B'nai Jeshurun Community Center, 270 W. 89th St. 8 p.m. EL, 137 E. 29th St., Saturday Friday, Jan. 21. EDUCATION FOR PEACE THROUGH THE UNITED NATIONS. Talk by Mrs. Eleanor Roosevelt. Park Avenue Synagogue, 50 E. 87th St. Evening.

Sunday, Jan. 23. A SUMMARY OF THE SECURITY SITUATION IN ISRAEL AND HEBREW AND THE SURVIVAL OF THE JEWS. Twin discussions program sponsored by the Histadrut Ivrit of America as part of Hebrew Week. Jewish Institute of Religion, 40 W. 68th St. Discussions to be in Hebrew and English.

Monday, Jan. 24. MENTAL HEALTH—ITS GROWTH AND DEVELOPMENT, public lecture series sponsored by the Brotherhood Council of Village Presbyterian Church and The Brotherhood Synagogue, 139 W. 13th St. 8:30 p.m.

Tuesday, Jan. 25. THE COMPOSITION OF THE JEWISH PRAYER BOOK. Talk by Rabbi Tibor Stern. West Side Institutional Synagogue, 122 West 76th St.

**Entertainment THEATER**

THE DYBBUK by S. Ansky. In English. 4th St. Theatre. Tuesday through Sunday. Mats. Sat., Sun.  
STONE FOR DANNY FISHER by Leonard Kantor. In English. National Theatre. Every evening except Thursday. Mats. Sat., Sun.

THE KING AND THE COBBLER by Sammy Groneman. In Yiddish. Radin Auditorium, Saturday and Sunday. Mats. Sun.

WISH ME LUCK by William Siegel. Second Avenue Theatre. Every evening. Mats. Sat., Sun.  
RICH PAUPERS by H. Hoffenberg. Parkway Theatre, Eastern Parkway 1/2 St. Johns pl., Brooklyn. Friday through Sunday. Mats. Sat., Sun.

THE FLOWERING PEACH, by Clifford Odets. In English. Belasco Theatre. Evenings, Mats., Sat., Sun.

**Religious Services**

ORTHODOX  
CONGREGATION BETH HILLEL, 124 W. 95th St. Saturday, 8:45 a.m.

CONSERVATIVE  
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**FILMS**

Sunday, Feb. 27. THE EARTH CRIES OUT. Film on Israel. English dialogue. Also THE EARTH SINGS. Interpretation of Israeli songs, dances. YMHA, 92d St. and Lexington ave.

**CONCERTS**

Sunday, Jan. 23. CONCERT OF JEWISH MUSIC. Write for guest tickets to the Music Dept. YMHA, 92d St. and Lexington ave. 8:40 p.m.

Sunday, Jan. 30. SABBATH IN THE SYNAGOGUE, a musical-dramatic presentation featuring Cantor Sholom Katz and an all-male choir. Sponsored by the Mizrahi Organization of America. Carnegie Hall. Evening.

Sunday, Feb. 6. FOURTH ANNUAL ISRAELI DANCE FESTIVAL. Sponsored by Youth Dept. of American Zionist Council. Hunter College Auditorium, Park ave. and 68th St. 8:30 p.m.

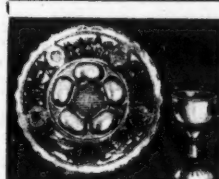
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# 'Scapegoat of Revolution' Should Become Well Known

By MEYER LEVIN

SCAPEGOAT OF REVOLUTION, by Judd L. Teller. Scribners. \$4.50.

IF THE myth of the Jew as revolutionist could be destroyed, this book would destroy it. For it is a passionately written and brilliantly documented study of the position of the Jews as Jews, in the political upheavals of the last five centuries. It is Teller's thesis that the Jews have always preferred even a dismal status quo to the risk of worse happenings through revolutionary changes. He proves it by reminding us of such examples as the behavior of the Jews of Russia, whom Napoleon counted on as a Fifth Column, but who remained loyal to their Czar despite the fact that they knew Napoleon was bringing certain liberties to the Jews of other lands.



LEVIN

The Jews would not help Napoleon, Teller argues, because they understood that the kind of liberation he brought would in the end mean widespread assimilation, the death of Jewish culture, the end of the Jews as a people. And much later on he shows that this is the price the Jewish community paid for civil liberation through the Russian revolution.

THAT REVOLUTIONARY LEADERS, from Karl Marx to Ana Pauker, have been of Jewish origin is of course one of the easiest causes of confusion to the mass mind, and these names give the anti-semitic a quick answer to any denial that the Jews

brew social unrest. Teller points out that in almost all cases, these have been Jews who departed from any identification with their people, and who were indeed suffering from Jewish self-hatred.

"Since self-hatred is characteristic of most Jews attracted to radicalism, it is of interest not to Jews alone that an identical traumatic experience had given rise to this self-hatred in at least three major Socialist figures of Jewish descent. Ferdinand Lassalle was 11 years old when he jotted down in his diary some caustic comment about the failure of the Jews to 'ignite from end to end' the city of Damascus where Jews were then being tortured on trumped-up charges that they had murdered a Christian child for ritual purposes.

"Rosa Luxemburg conceded that after that (pogrom) experience with the mob in 1881, she ran to her father crying 'Why are the Jews so supine?' And an aged pious refugee from Romania, Reb Chayim Rubinsohn, brokenhearted father of Ana Pauker, told me in Israel in 1949, of two of his daughter's childhood experiences. The term 'traumatic' was totally unknown to him, but he assumed nonetheless that the occurrences were related to her ultimate defection from Jews. She was 11 when she heard her father tell of the Kishinev pogrom that year (1903).

"IT IS THEN that she asked me, 'Why did not the Jews fight back?' Two years later she fled a pogrom mob in her native Bucharest. She came home sobbing and lay tossing in delirium for nearly a week. 'Thereafter she refused to speak Yiddish, which was the one tongue our entire household spoke.'

Karl Marx, of Jewish descent, but raised as a Christian, was rabid in his use of anti-semitism, and

some of his writing about the Jews, quoted in this volume, will surprise American radicals, to whom these notes have been played down. Indeed, the roll-call of radicals who were at the same time anti-semites is quite comprehensive, including Voltaire, Proudhon, Fourier, Liebnicht, Jaures, and such local socialists as Horace Greeley.

Russian revolutionists welcomed pogroms and Jewish blood-letting as a preliminary means of getting the masses to take action.

BUT THE FINAL PROOF, if it were needed, of Judaism as the antithesis to organized social revolution in terms of the communist movement in modern times, is given in Teller's remarkable exposition of the persecution of Zionists by the Soviet regime. He traces the persecution from the first mass arrests of Zionists in Russia in the twenties, down to the latest moves of the Communist party in Israel. Much fascinating material, hitherto unpublished in English, is contained in his chapter on Communist activities in Palestine throughout the period of the mandate, and on underground Zionist activities in Russia, from 1822 until the Second World War, when all sources of information vanished. But as Teller points out, this is the longest continuous underground movement known in modern history.

Though the author seems at times too single-mindedly bent on proving his thesis, the material assembled in this volume is of tremendous impact. The title, while apt, is unfortunately likely to scare off more readers than it will attract. I have seen little discussion of this volume, and perhaps for this very reason am belated in reading it. "Scapegoat of Revolution" appeared in October. It must not remain an unknown or even a little known book.

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## THE EDITOR'S CHAIR

I GUESS I really have never gotten over my campus days, which is why I got such a kick out of the opening session of the founding convention of the Student-Zionist Organization two weeks ago at Columbia university.

Some several hundred bright-faced Jewish young people, about evenly divided as between the sexes and representing more than 50 campuses came together to establish a successor organization to IZFA. IZFA, the Inter-collegiate Zionist Federation of America, had to be disbanded because when it was founded someone stuck into its aims and purposes that the group was a politically oriented organization. Of course, it wasn't, and the rub is that agencies like that are not tax-exempt, which therefore brought the internal revenue people over to see why they weren't paying taxes.

As luck would have it, the speaker at the opening session was Professor Eli Ginsberg, who has written several books on the Jewish community, the latest of which was "Agenda for the Jewish Community."

IF EVER THERE was a college classroom lecture, this was it, and I was amazed and slightly irritated when in order to make sure that he was doing nothing more than outlining the program, the professor would leave it dangling in the air.

But the kids were not to be denied. When it came time for the question and answer period, they demanded conclusions, and of course, they got them. I almost thought that Professor Ginsberg was purposeful in this approach, but only one who has attended his classes could tell if this is the method he chooses to fulfill a desire to learn more in his pupils as against telling them the answers so that they feel content with just what he might tell them.

But in any event, Professor Ginsberg made some observations which as an editor of an Anglo-Jewish publication I recognize make a real impact on some of the problems still being debated in the U. S. Jewish community.

He made one major point—and

he brought this in so much by in direction that I'm ready to assert that he didn't realize the full significance of what he was saying.

AS A CHAIRMAN of the manpower committee of the United States, Professor Ginsberg, who is a leading authority in this field, had a report to make last summer to President Eisenhower. President Eisenhower told Professor Ginsberg that perhaps one of the mistakes in the approach of our foreign policy has been our failure to export manpower. The President recalled that in the 1850s England had exported many skilled workers to the U. S. Professor Ginsberg reported that Ike asked how he could do more along lines of exporting technical skills in terms of people.

Now this is an amazing declaration, and pulls the props from under those who have been opposing chutzpah (pioneering) because they feared some vague menace known as double loyalty. Some of the other points raised by Professor Ginsberg were that the talk of double loyalty showed that there were a lot of fools around, and that wise men were few and far between.

He also said that what is done by Israel affects every American Jew.

ANOTHER STATEMENT was that Israeli foreign policy has always been motivated by what might happen to the 2.5 million Jews behind the Iron Curtain.

In respect to aliyah, or chutzpah, he said that we must build bridges, not barriers.

The students were quite excited by the time the talk was over, and they went after the professor with some heat. He gave as good as he took, and all in all it was a stimulating session.

I got quite a chuckle from the remarks of several of the kids, especially when one Harry Heller, hailing from C.C.N.Y., said that one of the greatest areas of work of the new student organization would be in "straightening out the adult Zionists."

I'll close with two more of the professor's observations. He said that Zionism is not a movement which facilitates other people going to Israel (Zionists should go themselves) and that the poverty of the Zionist movement in this country is a direct consequence of the ignorance of its members.

I HAD SUPPER, preceding the session, with Dave Macrov, who is the professional head of the youth department of the American Zionist Council, and Avraham Schenker, who is the chairman of the American Zionist Council department of committee of youth activities.

I wish I knew the answers to their problems. Given ten to 20 years, their efforts will be crowned with success, but the problem is that Israel needs help most now.

If someone with a million dollars will step forward, and give a subvention to every college student who wants to visit Israel so that the trip could be made for about \$400, I think that Israel's troubles insofar as American manpower would be over in a jiffy, or as soon as the young people making the trip could finish their college education.

See Israel. See Israel. See Israel. That should be the major objective of all U.S. Zionist bodies. Once that is done, then bonds will be sold, a cultural bridge will be established and aliyah will flourish.

## Think It Over

POST reporter Gerald Tournay's nose for news has provided the American Jewish community with an account of the man, Milan D. Smith, whose "hecksher" (approval) of the Vitt letter attacking Wolf Ladejinsky has caused such a furore.

Smith, according to Tournay, seems to be a fine, useful citizen. The picture portrayed by The Post reporter is anything but that of the anti-semitic, professional or not.

"A 'canned' editorial, prepared for publication by the Seven Arts Feature Syndicate for those Anglo-Jewish publications which haven't the sense to write their own views, has this to say:

"This dastardly anti-Semitic attack upon the loyalty of all Russian Jews who came to this country after the Bolshevik Revolution was used by Mr. Smith as justification for the refusal by the Agri-

culture Department to hire Mr. Ladejinsky. Secretary Benson himself, to be sure, repudiated this letter, while Mr. Smith himself sought to deny that he had endorsed the anti-semitic Vitt letter which he had released to the press. Nevertheless, we believe that Mr. Smith's lack of judgment in this grave matter renders him unfit to hold public office and that he should resign."

There is no doubt that this was a blunder, and a serious one.

But the real question is whether this action stemmed from Smith's real beliefs about Jews, or whether, carried away by the ray of hope the Vitt letter seemed to offer out of the storm over the Ladejinsky dismissal, Smith failed to understand the serious anti-semitic implications.

That brings us back to the question of whether the Jewish group should push their demands for Smith's dismissal.

## Free Press Is Advantageous

WE HOPE the annual meeting of the American Jewish Committee at the end of this month in New York will permit full freedom to the press at all its sessions.

Other national organizations, except of course the American Council for Judaism, do not bar reporters from any of the sessions of their annual conventions.

We do not question the right of the AJ Committee to close certain sessions to the press. It is their organization and its members may decide on procedures which they feel is to their best interest.

But if the AJ Committee does make that decision, it should know its implications.

As it stands now, the AJ Committee is one of the fine, national Jewish organizations which are responsible in great part for the splendid achievements of the U. S. Jewish community.

The Committee considers itself as one of the agencies which represents the American Jewish community. Its ac-

tions clearly indicate that it considers itself not as the spokesmen only for its own members, but as one of the spokesmen for the U. S. Jewish community.

That being so then, the Committee has certain responsibilities to that community.

And one of the responsibilities is to throw open to the Jewish community the proceedings of its national conventions.

It is true that many of the delegates would feel less free to discuss certain issues if they knew the press was on hand to report their words.

But this is the problem of whether a free press is desirable or not.

The decision has long been taken in favor of a free press.

A free press results in criticism. An organization may be censured for some of the things it does at its conventions.

But in the long run the free press is to the advantage of all.

It just isn't possible to be in favor of a free press in one direction, and against it in another.

## Let's Boycott Bermuda

WE DON'T know whether an hibiscus is any less desirable than an oleander as a flower. We aren't that much of a horticulturist.

But to the people who run Bermuda, a hibiscus is so undesirable that they don't want it around.

Hibiscus in this case, if you haven't read the account in last week's Post, is a Jew. An oleander is a gentile.

The Bermudans are undemocratic. They should be so labeled, at any occasion.

Jews of the U. S. have by now some little history and background with hotels and resorts that bar them.

In time, the resorts and the hotels fade, and they lose their ritzy clientele. Jews then become welcome.

Bermuda will go through the same metamorphosis.

This doesn't exculpate those who are setting the policy of the Bermuda hotels and even the government of that island, which seems to acquiesce in the policy.

But as an ancient people, Jews don't have to get unduly aroused.

There are many ways in which problems like these should be approached. Every legitimate means should be explored to persuade the Bermudans of the antediluvian nature of their numerous clausus against Jews.

There is one thing though that Jews should do as a group. No Jew should go to Bermuda. In addition they should let the Bermuda hotels and everyone connected with Bermuda know their disgust with this kind of un-Americanism.

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## PHOENIX TERCENTENARY EVENTS WERE SUCCESS, WRITES CHAIRMAN

Editor, Jewish Post: The letter by Seattle's Tercentenary chairman, P. Allen Rickles, was read with great interest and appreciation by his Phoenix, Arizona counterpart. Our experience here in Phoenix was precisely the same, that every segment of the Jewish community united behind the Tercentenary celebration and successfully produced a series of events of considerable impact and importance.

In addition to the Tercentenary Thanksgiving which was most inspiring, we opened with proclamations from the governor and mayor that November was Tercentenary Month. It began with a library exhibit of Graphic Arts of 75 and a chorus of 50 depicting the 300 years of Jewish life in America and our search for freedom. Rabbi A. L. Krohn, rabbi of Phoenix, Ariz.

emeritus, of Temple Beth Israel gave a series of talks on the Tercentenary.

Our celebration was designed to be educational to ourselves as Jews and also to give greater understanding to our non-Jewish neighbors so that we can continue to work together harmoniously for the welfare of all people in America.

The Tercentenary has been a wonderful experience and its benefits can well extend into the fourth century; it surely gives us greater appreciation of what it means to have opportunities and responsibilities under freedom.

Trust that this letter will also be of some aid to other communities yet planning their celebrations. Am sure that Jewish communities throughout America will be strengthened and unified so that together with peoples of all faiths we can go on to make better and freer America.

MATTHEW J. RITCHIE  
Chairman

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## I THINK AS I PLEASE

Burmese Friends Warn Israel  
To Beware of Jungle's Growth

By CARL ALPERT

**H**AIFA — The ever-growing friendship between Burma and Israel is evidenced by the several delegations from the two countries which visit each other for the exchange of information. A number of Burmese governmental missions have been in Israel in the past two years studying the development of industry, agriculture, the cooperative system, higher education and other aspects of Israel life. Some of Israel's leading experts have gone, or are about to go to Burma to lend their aid in the development of the young Asiatic republic.



ALPERT

Burma is a friend worth having. From the point of view of natural resources it is one of the richest countries in the world. Its deposits of oil, tin, silver, and precious stones are enormous. Its rich jungles contain valuable raw materials which have never been properly assayed. Its rivers and waterfalls provide an almost limitless source of cheap power. It is little wonder that the present Burmese government, intelligent, progressive, finds in Israel an important source of leadership, skill, experience and know-how in helping to exploit the wealth with which nature has endowed this southeastern Asi-

atic state containing also a population of almost 20 million souls.

**MANY MONTHS AGO** I wrote in this corner of my conversations with one of the Burmese visitors, and I have had additional opportunity more recently to meet and converse with other governmental missions. Israelis like the Burmese visitors as people, too. They are honest, unaffected persons, seeking to learn all that they can for the benefit of their own land, so long denied the opportunity for self government. Burma obtained its independence in the same year as Israel, so there is that common bond as well.

There is a lovely new story about our Burmese friends which is worth retelling. Describing his native land to a group of curious Israelis, a Burmese told that one of his country's major problems is the jungle.

To clear half an acre of land for agricultural cultivation means that a dozen or more men must laboriously pick their way through tangled and matted vines, uproot dense thickets and fell closely growing trees. After many weeks of heart and back breaking toil they may have a bit of ground free enough to introduce a plow, but no sooner do they turn around than they find that the luxuriant vegetation has already begun to grow back at the spot where they had begun—and the jungle quickly reclaims its own.

**WHAT HE FOUND** most admirable in Israel, this first-time visitor said, was the way that the Jewish people had conquered the jungle in the Holy Land. He eyed with envy the stretches of green prairie, the wheat belt of Israel, stretching south to Beersheba. The flat farmland of Emek Hephher, of the Sharon plain, and of Emek Jezreel, almost completely free of trees or bushes, elicited from him further expressions of praise.

At one point during his tour of the country, the Burmese visitor paused, however. He tapped his Israeli companion on the shoulder, and with a worried look pointed off to one side. The Israeli followed his finger and his glance. On top of one of the hills was a scraggly, young J.N.F. forest. The little seedlings had been set out in recent months, but they were all green, and gave promise of the growth that was to come.

"You Israelis had better be careful," the visitor said. "Do you see those trees? If you don't watch out, those trees will grow and grow, they will spread down into your fields faster than you can chop them down, and in no time at all the jungle will be upon you. Be careful!"

## MUSIC &amp; THEATER

American Funds for Israel Fete  
Again Proves Satisfying Evening

By JOSEPH GALE

**T**HE ANNUAL dinner concert of the American Fund for Israel Institutions is one of the satisfying evenings in the year for me, and the affair last week was no exception. The \$100 a plate dinner realized more than \$200,000 in the Fund's expensive drive, and the dinner was ample, edible and promptly served. It was instructive, as usual, to sit at a press table occupied by Hebrew and Yiddish press correspondents and delightful to know that the full range of their considerable critical faculties was unimpaired.

The musical selection of the evening which is my special task to report on, seemed a trifle lackluster this year. Andre Eg-



GALE

levsky and Diana Adams of the New York Ballet Co. danced without their usual class and fire; Rise Stevens and Robert Merrill appeared to lack a quality of verve, if I may put it that way, and Pierre Monteux at the helm of the Symphony of the Air gave no visible indication of his greatness as one of the leading conductors of the day. The orchestra, still one of the finest, played more than competently, but to a sharp ear showed tiny ragged edges which need polishing soon by a masterful, permanent conductor if the ensemble is not to break down into ordinariness.

Mercifully, the speeches were short as usual, and Abba Eban shone again as one of the most literate prose writers in modern statesmanship. The dinner concert was run smoothly and creditably, but I would recommend to the Fund that next year the concert portion be made shorter in duration and livelier in spirit, if not in content.

**AS ANY CHILD** plainly knows, the Metropolitan Opera Company experienced a regeneration a few

years ago with the advent of Rudolf Bing as general manager. In no time at all, the company began to gleam again, and its reputation took on a forgotten aura of excitement.

Since many of you see the Met while here and on tour, it seemed high time that news about the company began to appear in these columns. Recently I spent an evening at the opera which seemed to embody several firsts and several bests, and came up with a double bill—"Salome," with Christel Goltz making her New York debut in the role, and Dimitri Mitropoulos guest conducting, and the premiere (a most unusual thing at the Met) of a full-length ballet called "Vittorio," by Zachary Solov, ballet master of the House.

Richly costumed and set, the ballet tells in three scenes the story of an evil princess who drives to death the aging duke she has contracted to marry, and thereafter pursues Vittorio, his heir, who is beloved by Fiamma and protected from childhood by the gypsy, La Magalina. As plotted, the ballet is terpsichorean grand opera.

The novelty of it lies in its coming of age on the Met stage, where ballet has been considered only somewhat necessary.

**CREDIT BELONGS** to Solov, for raising the quality level of the company, and to Bing for giving it a chance. It seems unim-

portant that "Vittorio" itself is more an actor's ballet than a dancer's. Mia Slavenska as the princess was her handsome haughty self, a good actress and exciting dancer. Jean Lee Schoch did exceedingly well as the gypsy, and Judith Younger as Fiamma displayed the proud and promising signs of a prima ballerina. Solov dances the tailored title role.

Christel Goltz, who recorded the part in different years for Oceanic and London Records, is not a great Salome vocally, but certainly she is a most energetic and dramatic one. In both departments, she gave the role everything, which proved to be considerable, and conveyed the evil and incipient madness of the Judean princess. Hers really was an exhausting performance, and considering the cruelty of the score, a remarkably sustained one. The star, however, operated from the pit where he welded the orchestra into a flaming sword that ripped the complex fabric of the music with fire. Mitropoulos, none other.

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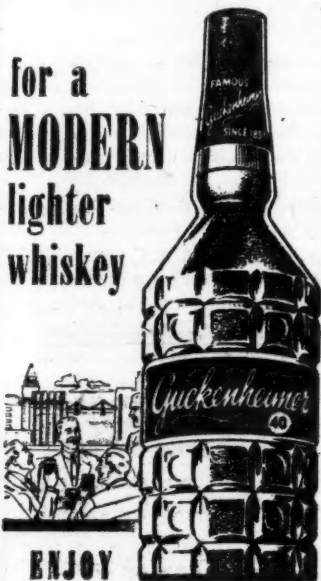
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## NATIONAL JEWISH POST

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## NAMES IN THE NEWS

### If He Hadn't Changed His Name He Could Have Lived Up To It

WHAT'S in a name? Sometimes too much, at least by implication, or so it seemed to a Jersey City youth who recently was granted permission to change his name by Hudson County Judge James A. Coolahan. The young man explained to the judge he expects to enter the army soon and the old name might prove embarrassing. The 17-year-old youth's name was **Howard Goldbrick**. Hereafter it will be **Howard Borodin**. Borodin is another family name, it was explained to the court.

★ ★ ★

#### Good Medicine

THE pills and medicine dispensed by Midland, Mich., druggist **Leonard Bergstein** do more good than their users may suspect—especially when bought during the several days preceding Rosh Hashanah, Yom Kippur and Christmas. For 25 consecutive

years druggist Bergstein has been presenting an amount equal to ten per cent of his gross sales for the two days of the Jewish New Year, the Day of Atonement and the three days preceding Christmas to the Midland Child Welfare fund. This year the contribution totaled \$3,069. Bergstein has specified that the money be devoted to children under the age of 18 where county funds are not applicable to existent need.

★ ★ ★

#### A Jewish Minister?

PAKISTAN'S first Minister of Social Work may be a Jewish girl now studying for her master's degree in that field at the University of Manitoba. The possible future cabinet member is **Elizabeth Talker**, a comely, bronzed young woman who wears the costume of her native land while attending classes. According to *The American Jewish*

World, Miss Talker has been a professor for six years in the Karachi government's Secondary Teachers Training college. She was sent to Canada by her government for further study, with a view to heading the projected ministry, whose work is now handled by the Health and Works Ministry.

★ ★ ★

#### Names In Review

NAMED co-chairmen of the National Shekel committee of the Zionist Organization of America have been **Abraham Krumbain** and **Dr. Paul Riebel**.



field. . . . **Benjamin Swig**, San Francisco realtor and property management consultant, has been named National Big Gifts Chairman of the United Jewish Appeal's 1955 campaign. . . .

#### STAVITSKY

**Morris R. Kesner** has resigned his post as executive director of Park synagogue in Cleveland to assume the executive directorship of the Central Synagogue of Nassau county, N. Y. . . . knighted by Queen Elizabeth II has been **Sir Basil Henriques**, member of a famed Sephardic family in Britain. . . . **Mrs. Michael Stavitsky**, of Newark, N.J., has been named national chairman of the Women's division of the Israel Bond Organization. . . . **Edwin Rosenberg**, New York industrialist, has been named chairman of the National Council of United HIAS Service.

LEAVING Philadelphia in March for a five month visit to Israel with his wife and three daughters will be **Rabbi Sidney Greenberg**, of Temple Sinai. . . . **Rabbi Abraham J. Feldman**, of Hartford, Conn., has been selected for the 1955 Citizen Award of Post 45, Jewish War Veterans. . . . **Grand Rabbi Solomon Yozefov**, of Koretz, Poland, was the guest of Congregation Agudath Israel, Dorchester, Mass., at a special reception in his honor Jan. 8. . . . **Rabbi and Mrs. Elihu Kasten**, of Oceanside, N.Y., became the parents of a son, **Carmi**, born Dec. 27. . . . **Rabbi Solomon B. Freehof**, of Pittsburgh, has been named co-chairman of the Religious Organizations committee for Brotherhood Week.

NEW SPIRITUAL leader of Temple Emanuel of the South Hills, Pittsburgh, is **Rabbi Harold Silver**, who, since 1951 has been associated with **Dr. Solomon B. Freehof**, of Rodef Shalom temple. . . . **Rabbi and Mrs. Louis Ginsberg**, of Utica, N. Y., have announced the birth of a son, **Robert Hillel**, Oct. 1.

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A note to members from "Dynamic Christianity," apparently a new letterhead sharing the Film Research office, asks members to turn in the names and addresses of "agents" of Jewish organizations "if and when such people call on you. YOU now have an organization which is prepared to call on them."

### New Anti-Semitic Party Formed; Assail 'International Bankers'

By PAULA GOLDBERG

Jewish Post Correspondent

NEW YORK (JP)—A new group has apparently joined the pack to howl the familiar old refrain against the "international Jewish bankers."

West Hooker, ex-actor and college athlete, this week outlined the principles and strategy of his new anti-Jewish, extreme right-wing Nationalist party before a meeting of 30 people at Mindston house.

The audience, which included representatives of the American Jewish Committee, the Jewish Labor Committee and the Anti-Nazi League, heard Hooker and surprise speaker **Bryant Bowles** attack "the Jewish organizations" and defend the "right to segregation" of Jews, Negroes, and "the lower classes."

#### 'INTERNAL ENEMIES'

Hooker blamed nameless "internal enemies" for World War II and the Korean War, obviously the same "enemies" he later described as international Jewish bankers and charged with financing both the Fascists and the Communists.

Bowles, head of the National Association for the Advancement of White People, said, "They (the Jewish organizations) are taking the Negro for a million dollars a year. They hide behind the N.A.A.C.P. . . ." He urged that organization to "throw the white trash out."

Referring to the Delaware school closing which followed the Supreme Court ruling against segregation, and produced Bowles' white supremacist outfit, he said, "The Negroes in Delaware couldn't speak out. They knew they would be ground into the earth by the Anti-Defamation League of the B'nai B'rith."

#### ATTACKS YOUNG

Bowles described Attorney General Young of Delaware, where he was jailed, as a Russian Jew who "robbed Negroes all his life." "His friend, a Russian-born Jew, runs a hospital for the insane. . . . He kept four Negroes in the basement so long they have gone blind." Although he couldn't name the hospital, Bowles promised, "We'll get rid of him. In Delaware, we can do it."

Hooker kept himself under wraps during the meeting, which he recorded on a very small tape machine. He intends to build the Nationalist Party into a balance-of-power group on the extreme right. He claims a mailing list of 3,000 in New York state which

has not yet been used, and is evidently feeling his way toward his final position, trying to discover how much of his "lunatic fringe" views can be made public without jeopardizing the mass support he needs.

#### OWNS TV COMPANY

He had previously formed several TV packaging companies, the latest of which, still functioning, is Film Research, Inc. They were designed to fight "Jewish control" in the communications fields. In a memo under the Film Research letterhead, he states that "we won't lean over so far backward that we become a 'push over' for the opposition." This caution was evident in his Midston House speech, read nervously and with few departures from the prepared script.

However, Hooker, who fancies himself an expert in philology, theology and world history, delivered several fantastic lectures after the meeting, describing the history of a secret Jewish cabal committed to some private Talmudic code. This cabal "rules" all Jews, whether or not they are aware of it. According to Hooker, all therefore share the same purposes, which include Communism, Fascism and the instigation of anti-Semitism! This last supposedly enables the "ruling Jews" to keep their subjects in line.

#### SHOUTING 'COMMUNIST'

In a "Confidential Report" on **Rabbi Benjamin Schultz**, he lumps Schultz, **Rabbi Stephen Wise**, **Bernard Baruch**, **George Sokolsky**, **Sholem Asch** and many others together as Communists or Communist-frontiers, and calls **Adolph Held** and **David Dubinsky** expelled members of the Communist Party.

A note to members from "Dynamic Christianity," apparently a new letterhead sharing the Film Research office, asks members to turn in the names and addresses of "agents" of Jewish organizations "if and when such people call on you. YOU now have an organization which is prepared to call on them."

## WORLD NEWS ROUNDUP

### Turkish Paper Sued for Anti-Semitism

LONDON—The public prosecutor of Canakkale has started a libel suit against the daily newspaper *Anafartalar* for having published two violent anti-semitic editorials. The articles were published after a local Jew had protested against the erection on his property of a statue of **Kemal Ataturk**, according to the *Jewish Chronicle* of London.

### 11,737,000 Jews Estimated In World

LONDON—According to the 1955 edition of "The Jewish Year Book," published by *Jewish Chronicle* (of London) Publications, there are 11,737,000 Jews—about half a million more than at the turn of the century, but five million less than just prior to World War II. Almost half—five million—live in the United States, with the second greatest group—two million—living in the Soviet Union.

### Knesset Member Hits U.S. Jewry For 'Limited Interest' In Israel

TEL AVIV (JP)—A prominent member of Israel's parliament has charged world Jewry—especially that of the United States—with lack of interest in how Israel spends the funds it has received. Writing in the daily newspaper *Haaretz*, **Eliezer Livneh**, a Mapai party leader, compared the strict control of funds contributed to local philanthropies and communal institutions by world Jewry to what he considered its lack of interest in how Israel spends similar funds.

He said that after the donation of money to Israel, sometimes under public pressure, and the achievement of some sentimental satisfaction, the process of world Jewry's attachment to Israel is finished.

Livneh said he believed that Israel's weak economic position is due to the lack of Jews from outside of Israel to take part in the decisions regarding the expenditures of their contributions to the Jewish state.

"The system of 'taxation without representation' must be abandoned," the Knesset member declared. "The philanthropic aid weakens the moral equilibrium of the beneficiary, and this is the main reason for Israel's economic stagnation."

He also asserted that Israel's economic situation might weaken in the future unless private contributors step up their interest. He said Israel has received \$1 billion from world Jewry, mainly

from the United States, and another billion from various foreign government sources. In the future, he predicted, most contributions would have to come from Jewish sources, as aid from foreign governments would diminish.

### Cohen to Defend Title In South Africa Mar. 5

NEW YORK (JP)—French Jewish boxer **Robert Cohen** will defend his world bantamweight crown against **Willie Towel**, of South Africa Mar. 5 at Johannesburg.

Cohen's title at present is in question, as he was stripped of the crown recently by the National Boxing Association for failure to defend it within the time limit set by the group. The NBA's action, however, is not recognized by all foreign nations.

After the fight, Cohen will visit Israel and will take part in an exhibition fight in Tel Aviv.

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**Rabbi Meyer Kramer**, contributing editor of *THE JEWISH HORIZON*, organ of the Hapoel Hamizrachi;  
**Rabbi Morris Kertzer**, contributing editor of *THE RECONSTRUCTIONIST*, organ of the Reconstructionist movement;  
**Rabbi Ephraim Sturm**, managing editor of *VIEWPOINT*, organ of the National Council of Young Israel.

**Sunday, Jan. 16,**  
**4 P.M.**

"For the Record" is a National Jewish Post Production.